



27 SEP 02 **BENNING BULLETIN** NO. 38

Electronic Version – <http://www.benning.army.mil/bulletin/>



OFFICIAL:

1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
D Co, 2/19 th IN, ITB	27 Sep, 0900	Kannel Field	NA	ATSH-TBK-S, 544-8372
A & D Co, 2/58 th IN	4 Oct, 1000	Kannel Field	NA	ATSH-TBP-B, 544-8131
Drill SGT School, Class 9 & 10	08 Oct, 1000	Marshall Auditorium	NA	ATZB-NC-N3, 545-5438
Ranger School 10-02	11 Oct, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
PLDC 10-02	18 Oct, 1000	Marshall Auditorium	NA	ATZB-NC-N3, 545-5438
Ranger School 11-02	08 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
ANCO 4-02	26 Nov, 1000	Marshall Auditorium	NA	ATZB-NC-N3, 545-5438
Ranger School 1-03	29 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602

2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 – 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays, Rm 111, Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays.

SDO briefing at 1530 in Rm W-87 (USAIC EOC) weekdays.

Weekend/holiday duty must be briefed the last duty day prior to duty.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*28 SEP 02	LTC OLIVER	WHINSEC	545-1920
*28 SEP 02	CPT MASSEY	RTB	685-2406
*29 SEP 02	MAJ CROWTHER	11 th IN REGT	
*29 SEP 02	CPT BETRAND	WHINSEC	545-1909
30 SEP 02	CPT SLOAN	11 th IN REGT	545-3825
01 OCT 02	CPT WHILDER	WHINSEC	545-1430
02 OCT 02	CPT DIBISCEGLIE	11 th IN REGT	545-9160
03 OCT 02	CPT HANSEN	RTB	685-1638
04 OCT 02	CPT KIMBLEY	11 th IN REGT	545-9553

* INDICATES WEEKEND/HOLIDAY DUTIES

POC is ATZB-AGO, 545-5127.

3. DECEASED PERSONNEL:

- Anyone having claim against or indebtedness toward the estate of the late SGT Raymond Lee Zeliff, 420-08-3186, 14th Field Hospital, Fort Benning, GA 31905 is requested to contact the Summary Court-Martial, 1LT Matthew M. Mettry, 14th Field Hospital, Fort Benning, GA 31905 at (706) 545-9407.

- Anyone having claim against or indebtedness toward the estate of the late PFC Joshua Levi Nance, 443-90-5494, HHC, 75th Ranger Regiment (Regimental Training Detachment), Fort Benning, GA 31905 is requested to contact the Summary Court-Martial, 1LT Shawn M. Seffernick, HHC, 75th Ranger Regiment, Fort Benning, GA 31905 at (706) 545-3190.

4. STAFF DUTY CHAPLAIN: The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

5. MILITARY POLICE: Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.

6. POLYGRAPH: Polygraph support is available for commanders conducting unit level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail ReisingerD@benning.army.mil or LevesqueJ@benning.army.mil, 86th MP Det (CID), Fort Benning, GA, for further information.

7. ACAP PRESEPARATION COUNSELING CHECKLIST: Title 10, USC 1142 requires that **NLT 90 days** before ETS or retirement, **all** military personnel must complete and sign **DD Form 2648 (Preseparation Counseling Checklist)**. Commanders are reminded to contact the ACAP Center upon initiating personnel actions under the provisions of AR 635-100, AR 635-120, or AR 635-200, that may result in separation/retirement from the service. Contact the ACAP Center at 545-2308 for an appointment to complete the Preseparation Counseling Checklist.

8. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE: The Directorate of Intelligence and Security (DIS) provides MANDATORY Level I, AT/FP training for installation personnel on a weekly basis as follows:

- Wednesdays, 1400 - 1500, Bldg 2605 (Soldier's Plaza).
- Personnel traveling overseas for any reason are required by

DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.

- Family members age 14 and over accompanying sponsors on PCS are required to attend this briefing.
- For "EMERGENCY" or OFFICIAL "last minute" travel

notifications contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered. POCs: ATZB-IST, 545-7081, (Bonhamm@benning.army.mil), 545-4519
(Bassa@benning.army.mil) or, 545-5093,
(MojicaF@benning.army.mil), DIS, Rm 530, Bldg 4.

9. FY03 OCS INFORMATION:

DA BOARD DATES	LOCAL BOARDS	TURN IN PACKETS
27 – 31 JAN 03	18 – 22 NOV 02	25 OCT 02
31 MAR – 04 APR 03	27 – 31 JAN 03	17 JAN 03
21 – 25 JUL 03	19 – 23 MAY 03	9 MAY 03
6 – 10 OCT 03	21 – 25 JUL 03	27 JUN 03

POC is SGT Oates and Nancy Guyer, Bldg 2635, 545-3341/4702. (ATZB-AGP)

10. DFEL: Effective Mon, 7 Oct 02, the Maintenance Division will return to its normal operating hours of 0800 - 1630. POC for this action is Bob Willmschen, 545-6151. (ATZB-ELL-M)

11. DA PHOTO SCHEDULE: Effective Mon, 30 Sep 02, DA photos will be taken at 0745 - 1130, Mon - Thu, on a walk-in basis. TSC Photo Section will process photos 1300 - 1630, Mon - Thu, and all day for uploading to the PERSCOM website. TSC personnel will provide instructions for review to all Soldiers.

12. MAIN POST ID CARD SECTION: The Main Post ID Card Section will be closed on the morning of 10 Oct 02 to perform student ID Card processing requirements. Normal operational hours for that day will begin at 1310. POC is Ms. Stutson, 545-1411. (ATZB-AGF-ID)

13. UNITED STATES MILITARY ACADEMY (WEST POINT): Want to be one of 150 Soldiers admitted to West Point next year? An Admission Briefing is scheduled on 30 Oct 02, 1000 and 1400, at Bldg 4, CR 9.

a. Admission Requirements:

- Be a citizen
- Be unmarried
- Have no legal obligations to support dependants
- Be a high school graduate
- Not be 23 years of age prior to 1 Jul of the year entering USMA (not 22 years of age prior to 1 Jul of the year entering the Prep School)
- Be of high moral character
- Have a sincere interest in attending West Point and becoming an Army Officer

b. In addition, Soldiers who possess the following are encouraged to apply:

- SAT scores of 1050 or higher or ACT composite score of 23 or higher
- Achieved good grades in a college preparatory high school curriculum

c. Application deadline is 1 April 2003. To request an application or more information, contact CPT Cliff Hodges, DSN 688-5780 or (845) 938-5780. E-mail: tc2324@usma.edu.

14. RECRUIT THE RECRUITER TEAM: The rewards for Recruiters are many. Volunteers have the option of selecting three (3) companies within the Recruiting Command under the New Assignment Incentive Program. Not only can you earn the Recruiter Badge, Sergeants and Staff Sergeants in a promotable status who earn the Recruiter Ring during their 36-month tour are also eligible for meritorious promotions. Recruiters also receive \$375 per month in Special Duty Pay upon assignment to a recruiting battalion, while receiving up to \$75 in reimbursement per month for expenses. The briefings will be on the challenges, benefits and opportunities to become Recruiters. Attendance by all E4's through E7 is highly encouraged. This briefing in no way obligates you for recruiting duty; a personal interview following the briefing will determine qualifications. Briefings will be held at Ft Benning, Bldg 4, CR 51, 0930 and 1330, 8, 9, and 10 Oct 02. Contact SFC Perez at (502) 626-0465 or DSN 536-0465 or e-mail: www.usarec.army.mil/hq/recruiter. For information regarding the briefing contact MSG Irizarry at Post Retention (706) 545-8771.

15. DIRECTORATE OF COMMUNITY ACTIVITIES:

- Want to find out more about the symptoms of depression?

Fort Benning will participate in National Depression Screening Day 10 Oct 02, 1100 – 1330. Sites for screenings include 36th Engineer Dining Facility, Main Post Office, Main PX Mall, 29th Motor Pool, Infantry Hall, and 3rd Brigade Dining Facility. Everyone welcome. POC: ASAP at 545-1138. (ATZB-PAD)

- **ASAP Red Ribbon Fun Run:** Get ready to show your support for a drug-free Community. Mark your calendar for 1 Nov 02, 0700, York Field in front of Infantry Hall. Red Ribbon Week focuses on the work being done to stop the spread of illegal drugs and celebrate a positive, healthy drug-free lifestyle for our Army Family. Co-sponsored by 11th Regiment, 29th Infantry and 36th Engineers. POC: ASAP, 545-1138. (ATZB-PAD)

16. CID:

- The U.S. Army CID is offering a \$600.00 reward for information leading to the apprehension and conviction of person(s) responsible for the larceny of two Dell laptop computers, one Infocus portable projector and one JVC VCR from Bldg 2631, Preventative Medicine, Ft Benning, GA, between 1500, 14 Jun 02 and 0800, 17 Jun 02. Anyone with information should contact SA Reymundi at 545-5237 or the MP Desk at 545-5222.

- The U.S. Army CID is seeking information pertaining to the larceny of one marquis diamond ring, one 14kt gold flex bracelet, one diamond and gem stone slide bracelet, one 14k gold seashell dome ring, one pair of 14k gold hoop earrings, and one silk skirt and shirt, stolen from the Women's Locker Rm, Bldg 4 Gym, Ft Benning, GA, On 10 Sep 02. Anyone with information should contact SA Jackson at 545-0222 or the MP Desk at 545-5222.

17. DFEL: COLUMBUS DAY – DFEL Yard Waste & Refuse/Recycle Pickup Schedule Changes.

- **Yard Waste:** There will be no yard waste picked up in Family Housing on Mon, 14 Oct. The next scheduled yard waste pickup will be on the following Mon, 21 Oct.

- **Refuse and Recyclables:** There will be no refuse or recycle pickups in Family Housing on Mon, 14 Oct. Areas normally scheduled for pick-up on Mon, will be picked up on Tue, 15 Oct. Refuse and recycle collection in Family Housing for Tue - Fri, 15 - 18 Oct will occur as normally scheduled. POC can be reached at 545-4232.

18. BETTER OPPORTUNITIES FOR SINGLE SOLDIERS (BOSS):

BOSS is currently accepting applications for a new Installation President. Applicants should be aware that this is a one-year full-time position. Interested Soldiers must gain approval from their Chain of Command to be released from their current duties. The suspense date for interested Presidential candidates is 4 Oct 02. In addition, BOSS also has positions available on the Executive Committee including Vice-President, Community Service Coordinator, Well-Being Coordinator, Recreation and Leisure Co-Coordinator and the Public Relations Coordinator position. Applicants for these positions should be aware that these positions are an addition to your current duties and are not full-time positions. Motivated single Soldiers interested in a leadership role within the BOSS program should contact SGT Pisa at 545-6800 or visit the BOSS office, Bldg 4, Rm 550 to obtain an application or additional information.

19. EArmyU: eArmyU is the Army's educational initiative designed to offer eligible enlisted Soldiers the opportunity to work toward a college degree or certificate anytime, anywhere. The educational program is 100% free and includes a technology package that consists of a laptop computer, printer, and free Internet service. Briefings are conducted on the eArmyU program for Soldiers who are interested in enrolling on a first come, first serve basis. The Education Center will host a briefing on 25 Sep 02, 1330, Bldg 4, CR 32-B. For further information, contact the Education Center at 545-1774.

20. CLOSURE: All roads closed by live fire exercises safety danger zone (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow sufficient time for traffic to slow and turn around. POC is Range Division, DOT, 545-1602.

UNOFFICIAL:

21. VINCENNES UNIVERSITY: Vincennes University announces the beginning of the Fall Term, 2 Oct 02. The Army will begin to pay 100% of Tuition Assistance for qualified Soldiers, the sole exception being a \$25 graduation fee. ARNG and Reservists called to active duty also qualify for the 100% TA.

- **ENROLL NOW** for the Fall Term in the Military Education Program, leading to an Associate of Science degree in General Studies. Military training will be evaluated and converted to college credit after your first class. Those students who have filed out applications but have not taken them to the Education Center for TA forms must do so now. Call 689-0098 for information or stop in at our office, Bldg 2613, Soldiers Plaza.

22. FOR SALE:

- Kenmore large capacity gas dryer, \$100, very good condition. Call 327-3899.
- 2000 Eddie Bauer Ford Explorer, V8, all wheel drive, TV/VCR/DVD, tow package, 3x Bike Rack, green w/tan leather. Must sell, \$22,500 OBO. Call 685-2406 or 464-6230.
- 1998 Harley Davidson FXSTC Softail custom, black, includes helmet, leather saddle bags, travel bag, Mikoni Carb, performance exhaust, extra chrome. Only 9K miles, must sell, \$15,500 OBO. Call 685-2406 or 464-6230.

FOR THE COMMANDER:

CHARLES D. CORNWELL
Colonel, Infantry
Chief of Staff

OFFICIAL:



PAUL YATES
Director of Information
Management

BENNING BULLETIN
ATZB-IM, 545-3467
Bldg 16

INTERNET ID: jacksond@benning.army.mil
Deadline: 1300, Wednesday

DISTRIBUTION: A
100 - Commissary